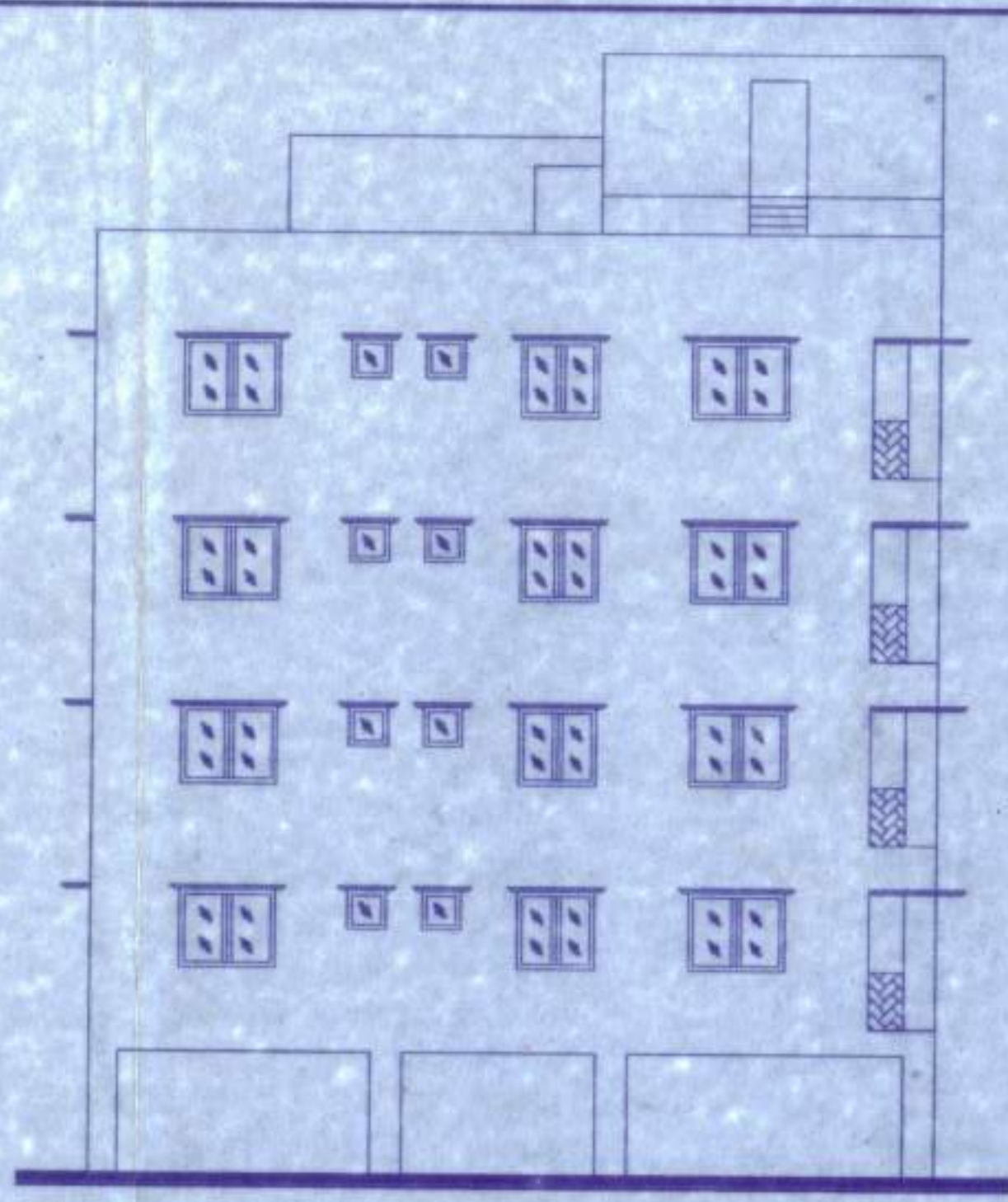
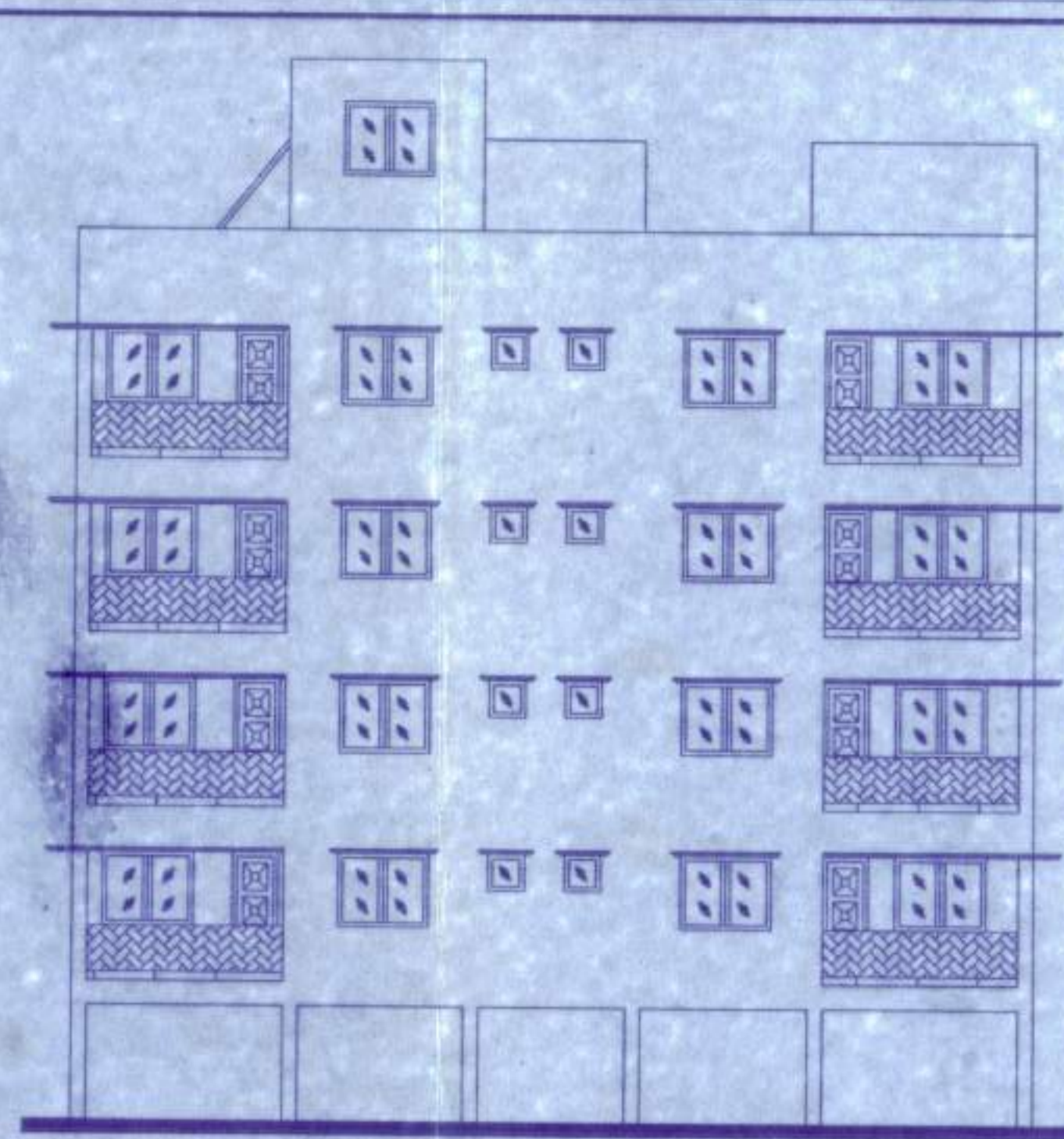


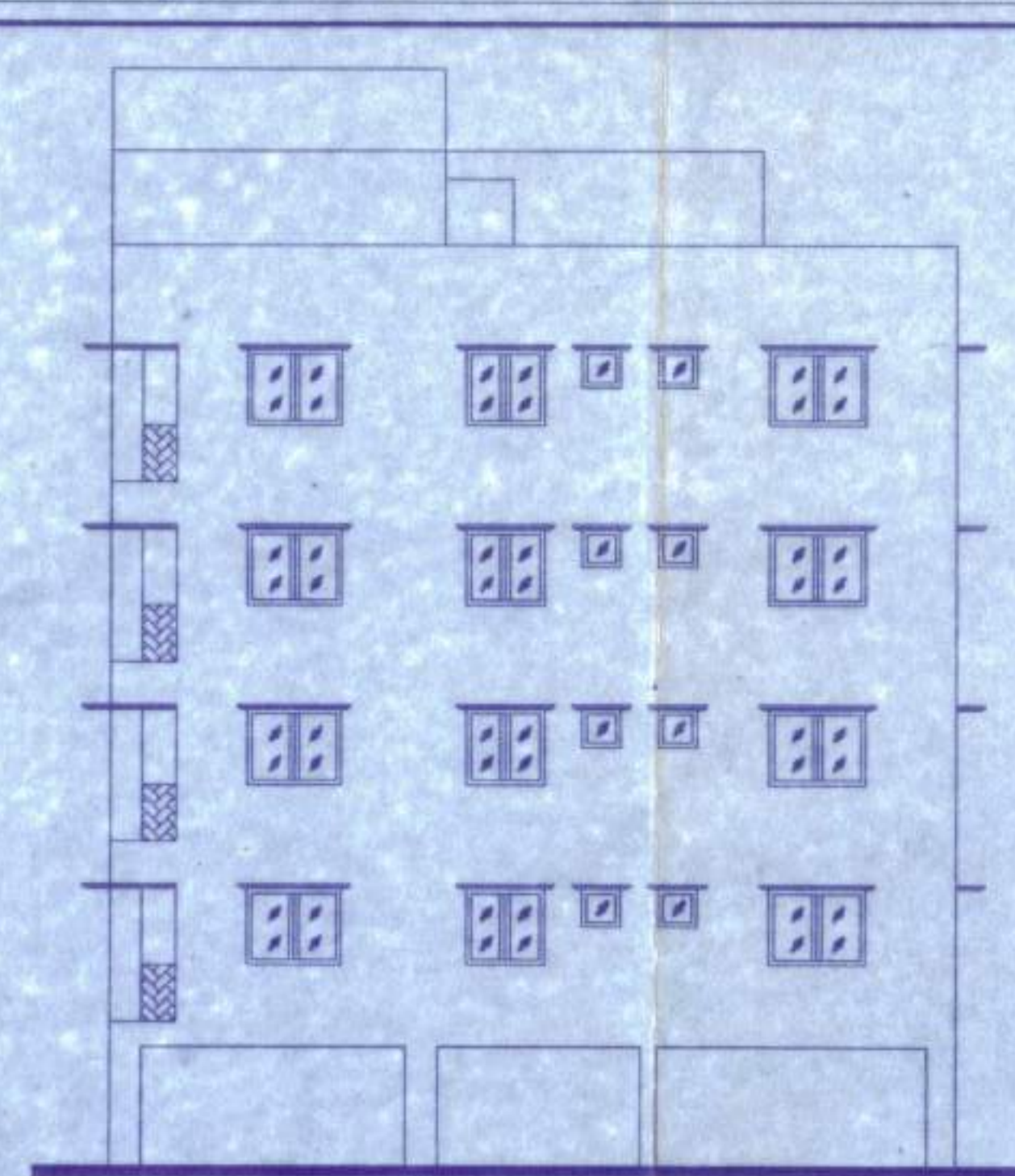
FRONT ELEVATION (NORTH SIDE)  
SCALE: 1"=8'-0"



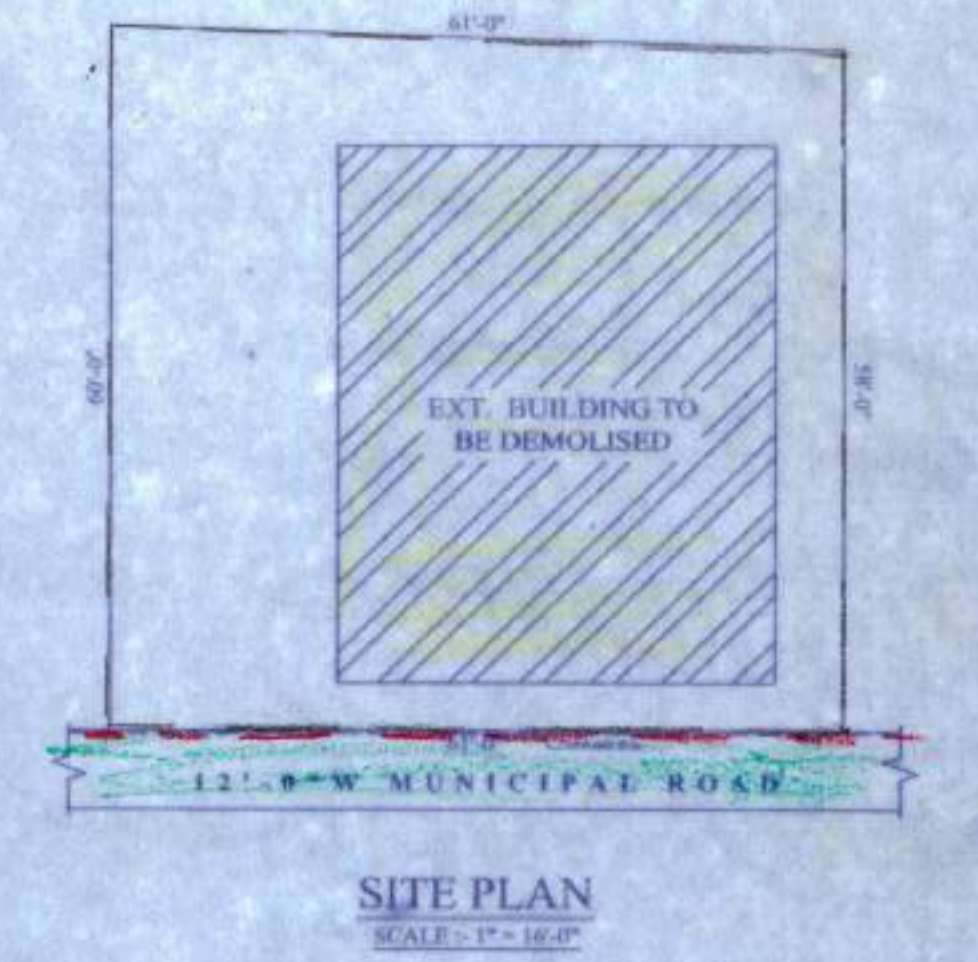
SIDE ELEVATION (WEST SIDE)  
SCALE: 1"=8'-0"



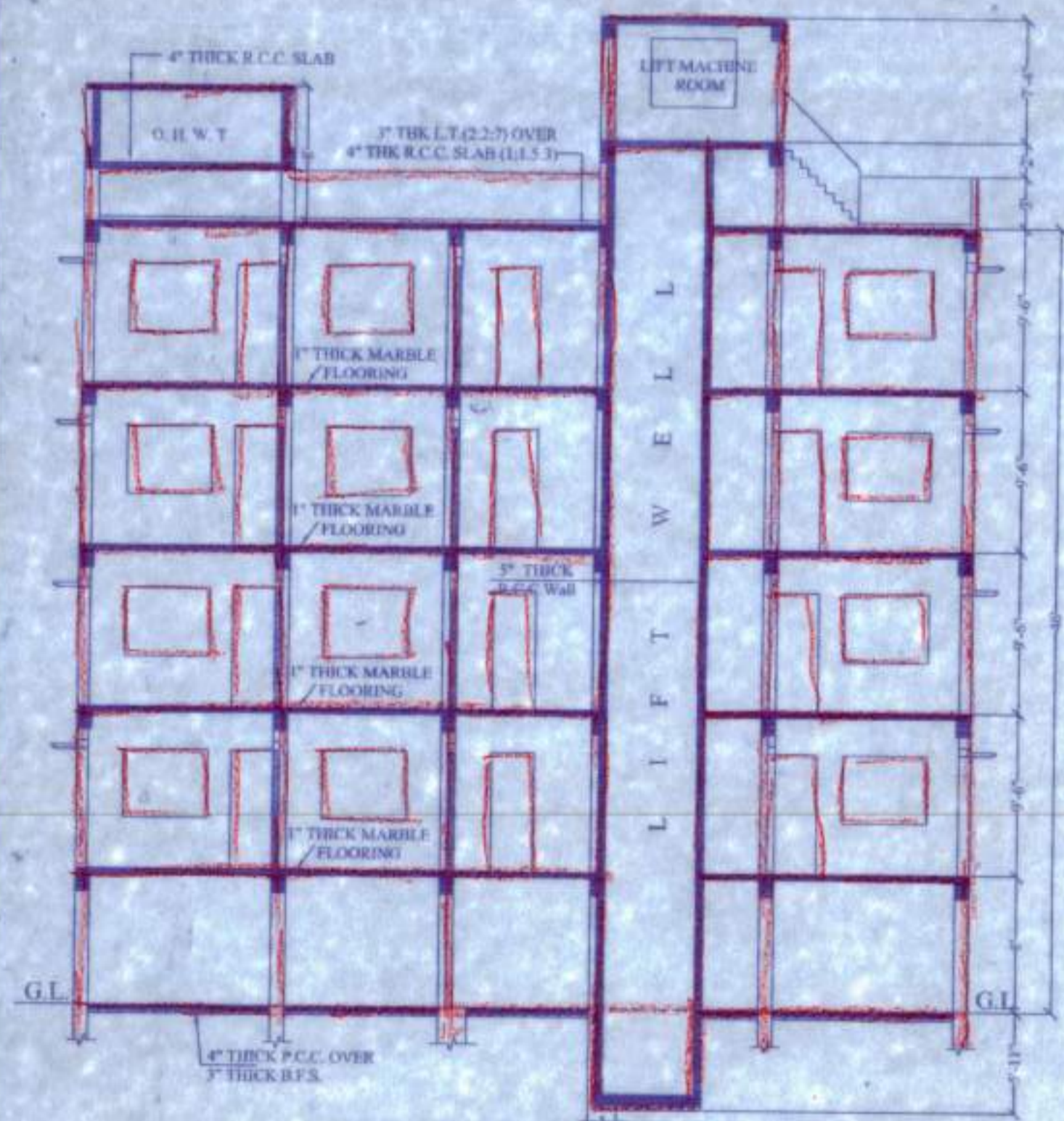
BACK ELEVATION (SOUTH SIDE)  
SCALE: 1"=8'-0"



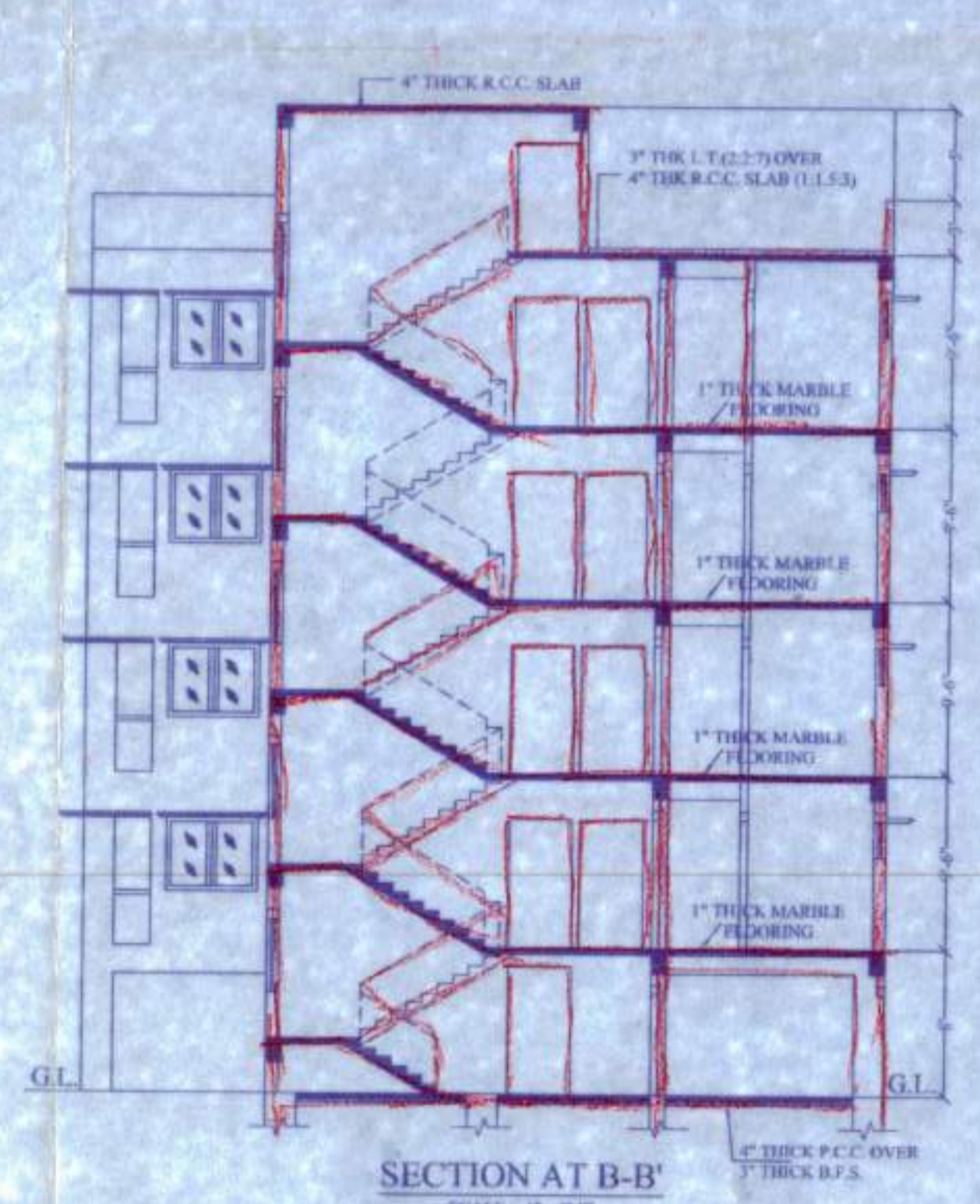
SIDE ELEVATION (EAST SIDE)  
SCALE: 1"=8'-0"



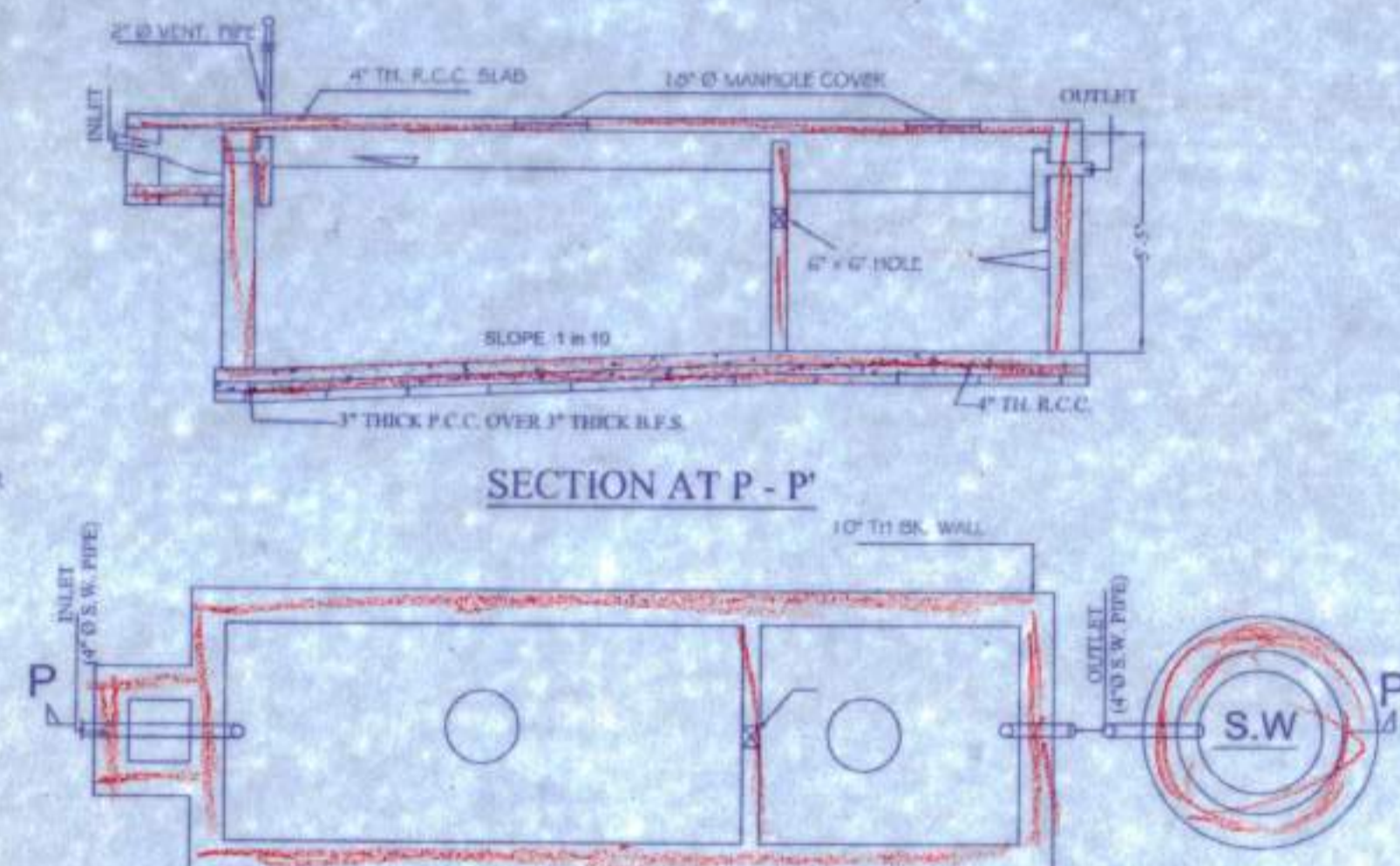
SITE PLAN  
SCALE: 1"=16'-0"



SECTION AT A-A  
SCALE: 1"=8'-0"

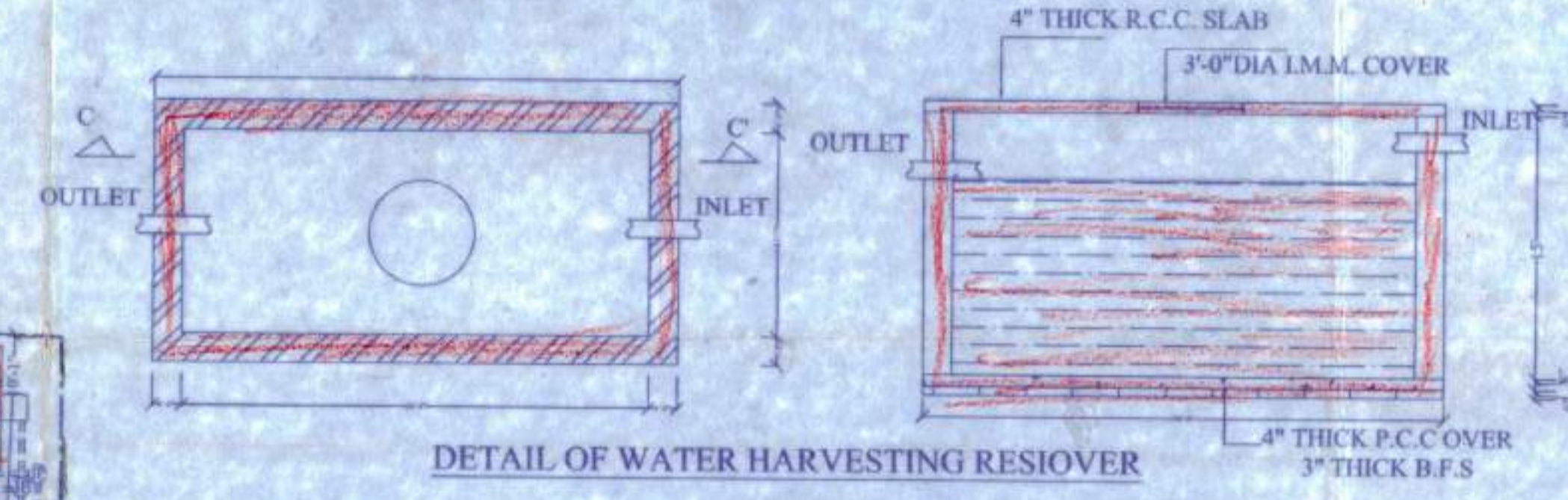


SECTION AT B-B  
SCALE: 1"=8'-0"



SECTION AT P-P

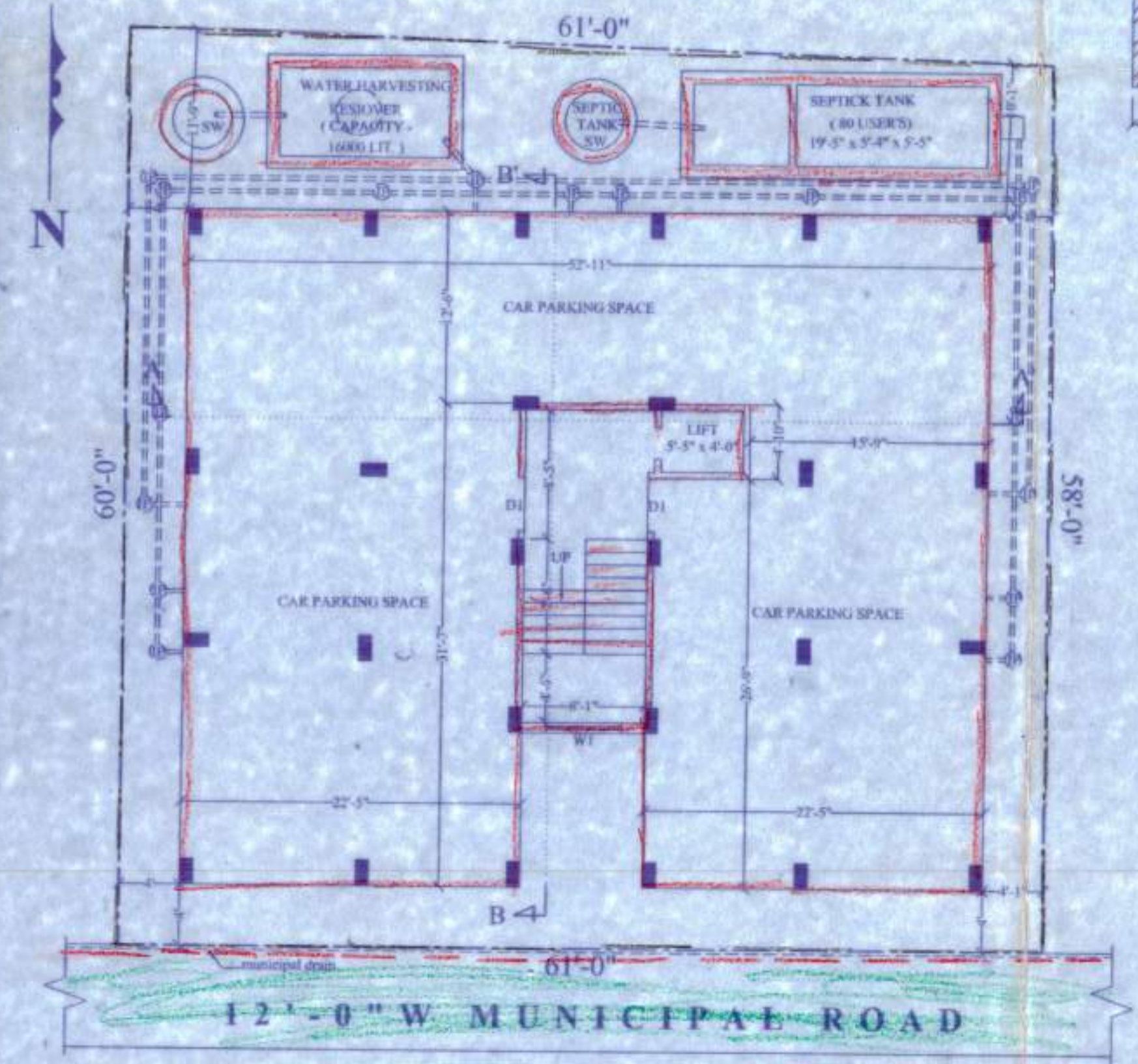
PLAN OF SEPTIC TANK (Capacity :- 80 USERS)  
SCALE: 1"=4'-0"



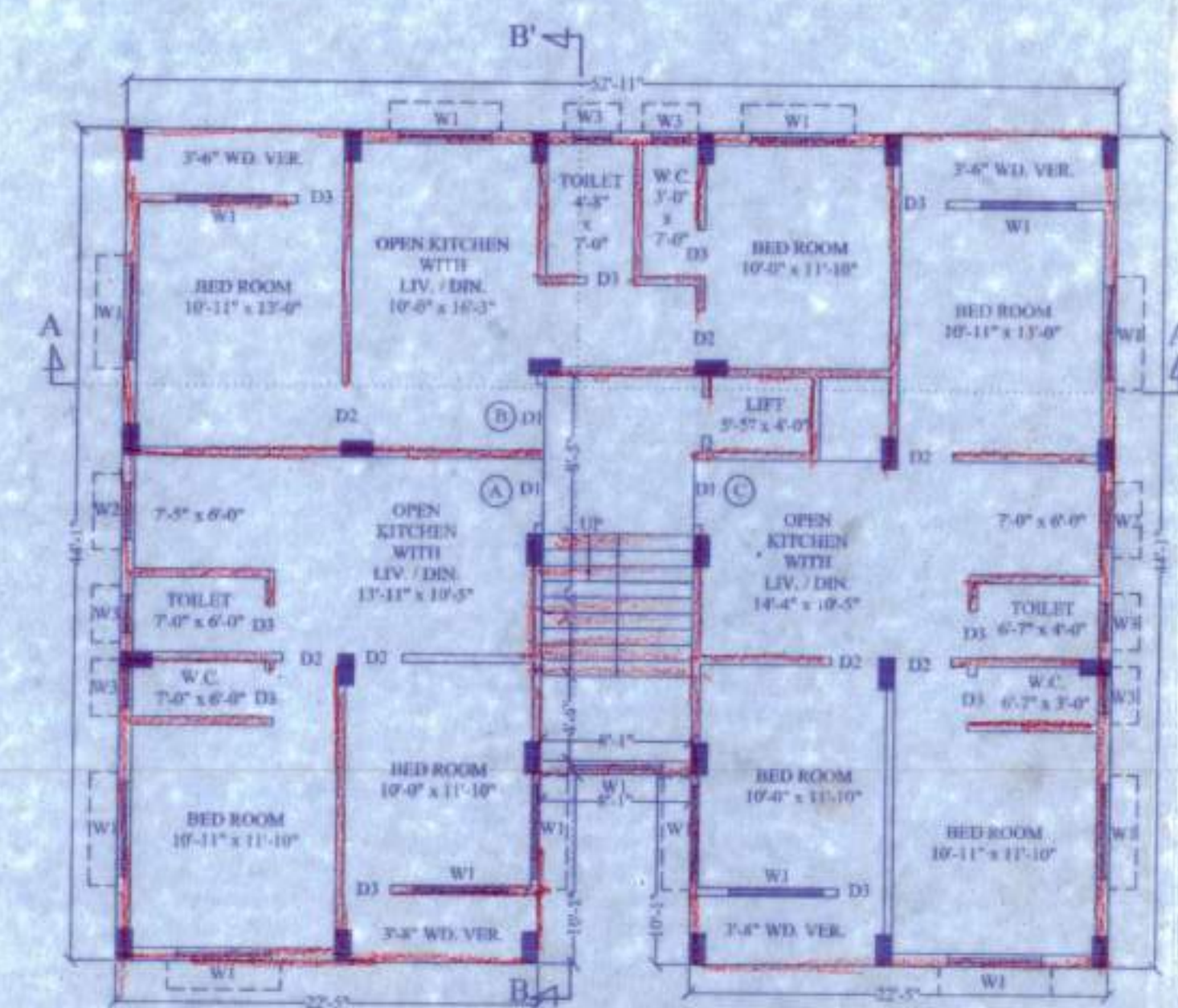
DETAIL OF WATER HARVESTING RESIOVER



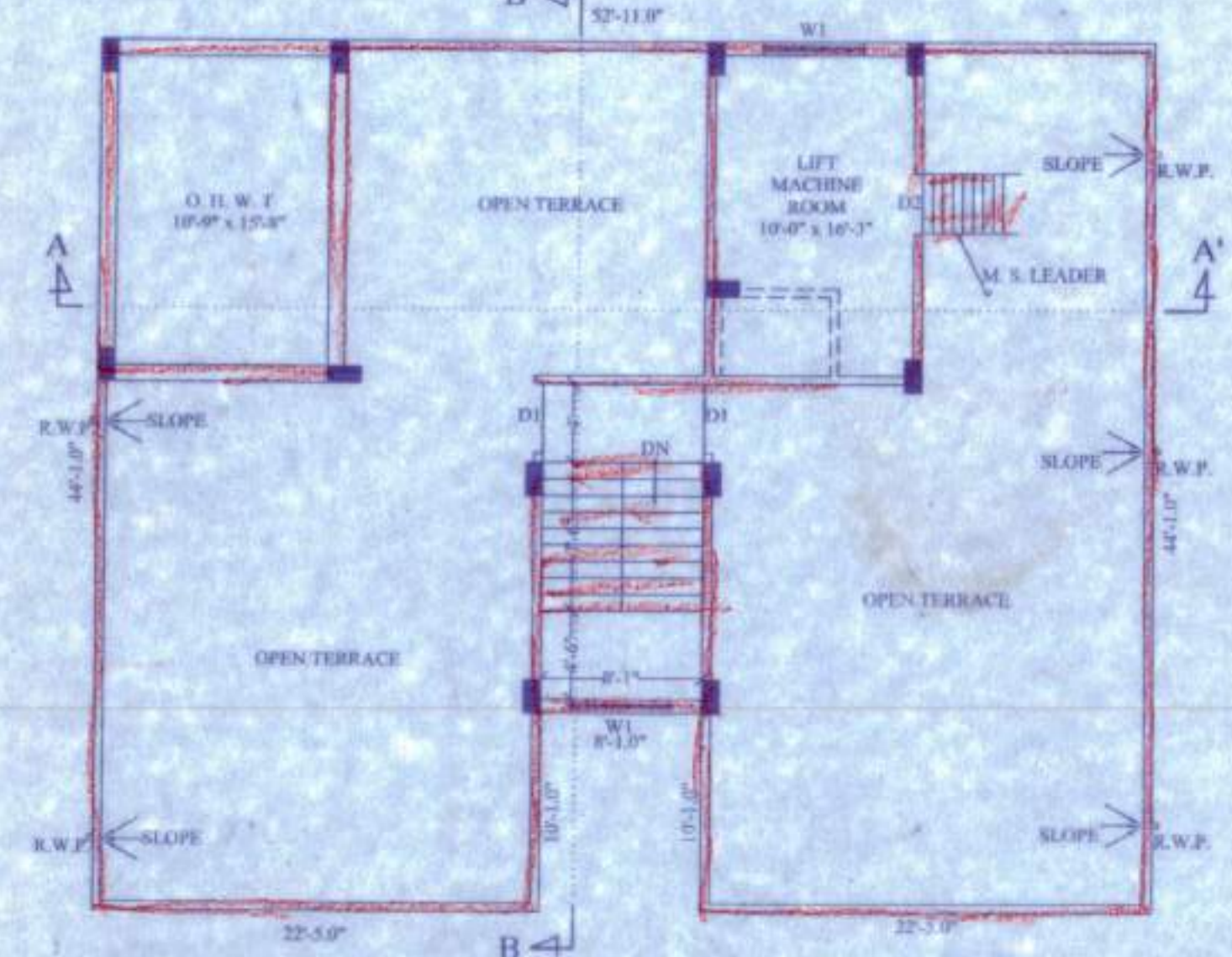
FLAT AREA CALCULATION  
SCALE: 1"=8'-0"



GROUND FLOOR PLAN  
SCALE: 1"=8'-0"



TYPICAL FLOOR PLAN  
(1st, 2nd, 3rd & 4th Floor)  
SCALE: 1"=8'-0"



ROOF PLAN  
SCALE: 1"=8'-0"

PLAN FOR PROP. G+4 STORIED RESIDENTIAL FLAT TYPE BLDG. OF MRS SHYAMA CHANDRA & MR. PRADIP KUMAR CHANDRA AT MOUZA-BALIDANGA, J.L NO- 35, DAG NO. - 618, HAL DAG NO. - 1206, R.S. KHATIAN NO. -176, L.R KHATIAN NO. - 3293 & 3294, HOLDING NO.- 134 WITH IN WARD NO.- 14, CHOTONILPUR WEST PARA, UNDER BURDWAN MUNICIPALITY.

AREA STATEMENT

AREA OF LAND	= 3600.00 sq.ft.
PROPOSED COVERED AREA IN GROUND FLOOR (CAR PARKING)	= 2251.23 sq.ft.
PROPOSED COVERED AREA IN 1ST FLOOR	= 2251.23 sq.ft.
PROPOSED COVERED AREA IN 3RD FLOOR	= 2251.23 sq.ft.
PROPOSED COVERED AREA IN 4TH FLOOR	= 2251.23 sq.ft.
TOTAL COVERED AREA (1ST +2ND +3RD +4TH ) FLOOR	= 9004.92 sq.ft.
GROUND COVERAGE	= 62.53 %
F.A.R	= 2.50
NO. OF FLOOR = GR. + 4	

AREA STATEMENT OF FLAT PER FLOOR

FLOOR	REQUIRED CAR PARKING	PROVIDED CAR PARKING	FLAT AREA PER FLOOR	FLAT TYPE	FLAT AREA
1ST FLOOR				A	604.32 sq.ft.
2ND FLOOR				B	624.62 sq.ft.
3RD FLOOR				C	826.87 sq.ft.
4TH FLOOR					
TOTAL AREA	8 NOS. (1800 SQ.FT.)	10 NOS (2250 SQ.FT.)		COMMON SPACE	195.42 sq.ft.
				TOTAL AREA	2251.23 sq.ft.

CAR PARKING WILL BE ALLOTTED ONLY TO THE FLAT OWNER NOT TO OUTSIDER

DOORS & WINDOWS SCHEDULE

MKD.	SIZE	TYPE
D1	3'-6" x 7'-0"	PANELLED
D2	3'-0" x 7'-0"	"
D3	2'-6" x 7'-0"	"
W1	5'-0" x 4'-0"	GLAZED
W2	3'-0" x 4'-0"	"
W3	2'-0" x 2'-0"	"

SIGNIFICANCE

PROPERTY LINE SHOWN IN COLOUR  
DRAINS SHOWN IN COLOUR  
ROAD SHOWN IN COLOUR

Extended up to 21/10/2024.

*B. M. Shahidullah*  
Vice-Chairman 1.10.18  
Burdwan Municipality  
MEMBER OF CHAIRMAN IN COUNCIL

*Chairman*  
Burdwan Municipality

*Health Officer*  
HEALTH OFFICER

*Engineer*  
ENGINEER

*Siyama chandra Pradip K. Chandra*  
OWNER

S.A.E

*Shreyam*  
DRAWN BY

- SPECIFICATIONS:
1. EARTH WORK IN EXCAVATION IN FOUNDATION TRENCHES.
  2. EARTH FILLING IN FOUNDATION AND PLINTH.
  3. B.F.S (3" TH.) IN FOUNDATION & PLINTH
  4. 3" TH. C.C. (6:3:1) IN FOUNDATION & PLINTH
  5. 1" TH. D.P.C (4:2:1)
  6. 5" TH. PARTITION BRICK WORK WILL BE 1:5 CEMENT MORTAR
  7. 8" TH. EXTERNAL WALLS WILL BE 1:6 CEMENT MORTAR
  8. CEILING AND ALL R.C. PLASTER WILL BE 1.5" TH. 1:4 CEMENT MORTAR.
  9. 1" TH. MARBLE FLOORING
  10. 3" TH. LIME TERACING (7:2:2)
  11. TWO COATS WHITE WASH ON WALL & CEILING
  12. FRAME WITH SAL AND PANNEL WITH MURGA
  13. ALL LINTELS AND CHAJAS AS PER SCALE